



ALL ABOARD ATCHISON

AN ATCHISON FOUNDATION EVENT

2026 DONATION FORM

DONOR NAME(S) _____

Check here to remain anonymous, no information shared with participating funds: ☐

STREET ADDRESS _____ CITY/ST/ZIP _____

PHONE # _____ *EMAIL _____

**Indicate e-mail address above to receive an electronic gift acknowledgment for tax purposes. We do not share e-mail addresses.*

FOR OFFICE USE ONLY:

Check #: _____

Cash Receipt: _____

Credit Card: _____

2026 PARTICIPATING FUNDS

Please write donation amount on the line next to each fund. Combined donations will be matched on a pro-rated basis, giving a maximum of \$5,000 in matching funds per organization.

- | | |
|--|---|
| _____ ACCHS Alumni Scholarship Foundation | _____ Effingham Union Church |
| _____ Achievement Services Developmental Disabilities Fund | _____ Elks Charity Trust Association |
| _____ AllWays Community Health Center | _____ First Judicial District CASA Association Fund |
| _____ Amberwell Atchison Volunteers | _____ First Presbyterian Church of Atchison |
| _____ Amelia Earhart Birthplace Museum | _____ Friends of Atchison County Lake |
| _____ Amelia Earhart Festival Endowment Fund | _____ Friends of Muscotah |
| _____ Amelia Earhart Hangar Museum | _____ Fuller Center for Housing of Atchison |
| _____ American Legion, Post 6 Atchison Fund | _____ Good News Fund: Atchison United Methodist Church |
| _____ Arbors & Avenues | _____ Highland Community College Foundation |
| _____ Atchison & Western Track Revitalization & Improvement Program (TRIP) | _____ Holy Family Montessori Co-Op Fund |
| _____ Atchison Area United Way | _____ HOPE Family Therapy Inc |
| _____ Atchison Art Association | _____ Humane Society of Atchison |
| _____ Atchison Autism Support | _____ International Forest of Friendship |
| _____ Atchison Child Care Association | _____ Kapaun's Boys - Troops of Saint George |
| _____ Atchison Community 4th of July Celebration | _____ Live Well Atchison County, Inc. |
| _____ Atchison Community Educational Foundation | _____ Locally Atchison Small Business Support Fund |
| _____ Atchison County Community Schools | _____ Make Good Choices Scholarship |
| _____ Education Foundation - ACCSEF | _____ Mary Lea Johanning Scholarship Foundation |
| _____ Atchison County Extension Educational Programs | _____ Mt. Vernon Cemetery Maintenance |
| _____ Atchison County Fair Association | _____ Muscotah Cemetery |
| _____ Atchison County Food Pantry | _____ Phoenix Performing Arts Booster Club |
| _____ Atchison County Historical Society | _____ Pony Express Council, Boy Scouts of America |
| _____ Atchison County Kansas Genealogy Society | _____ Project Atchison |
| _____ Atchison Foundation - General Fund | _____ Project Concern, Inc. |
| _____ Atchison Juneteenth Committee Inc. | _____ Salvation Army of Atchison |
| _____ Atchison Public Library | _____ Sleep In Heavenly Peace (Benedictine College) |
| _____ Atchison Riverfront | _____ St. Benedict Catholic School Endowment |
| _____ Atchison Rotary Foundation | _____ St. Benedict Parish Endowment |
| _____ Atchison Santa Fe Depot - Future Improvements | _____ The Cana House |
| _____ Boys & Girls Club of Atchison Fund | _____ The Guidance Center |
| _____ Camp Kanza | _____ Theatre Atchison/Fox Theatre |
| _____ Circle of Art Atchison | _____ Three Rivers Atchison |
| _____ Clubs for Kids Foundation, Inc. | _____ Trinity Lutheran School Technology Fund |
| _____ Delbert "Dub" Ehret Scholarship | _____ Women Lifting Women |
| | _____ Valley Hope Foundation - Atchison Facility Improvement Fund |

TOTAL DONATION (Row 1 + Row 2): \$ _____

GIVE BY MAIL:

Form & total payment must be sent to
P.O. Box 387, Atchison, KS 66002 by Aug 14.

GIVE IN PERSON:

Match Day Happy Hour,
Aug 14, 4-7pm, Atchison Event Center

GIVE ONLINE:

On Aug 14, at allaboardatchison.com
from 12 am to 11:59 pm

IMPORTANT CHECK POLICY: Write one check made out to **Atchison Foundation** for the **total amount** of your donation. All checks must **include a donation form**. Checks written incorrectly will be returned.